

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee DANIEL R MARTINY 622 Carmenere Drive Kenner, LA 70065 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/28/2004</div> 3. Estimated Membership <div style="text-align: center;">10</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 6509 Date Filed: 1/28/2004									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>AARON BROUSSARD</td> <td>Chairperson</td> <td>3329 Florida Ave. Kenner, LA 70065</td> </tr> <tr> <td>DAVID R SHERMAN</td> <td>Treasurer</td> <td>One Galleria Blvd. Suite 1100 Metairie, LA 70001</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	AARON BROUSSARD	Chairperson	3329 Florida Ave. Kenner, LA 70065	DAVID R SHERMAN	Treasurer	One Galleria Blvd. Suite 1100 Metairie, LA 70001
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate DANIEL R MARTINY	c. Office Sought by the Candidate State Representative Jefferson Parish										
9. a. Name of Person Preparing Report b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>28th</u> day of <u>January</u> , <u>2004</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding-top: 20px;"> <u>Aaron Broussard</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding-top: 20px;"> <u>504/736-6405</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding-top: 20px;"> <u>David R. Sherman</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding-top: 20px;"> <u>504/830-4110</u> Daytime Telephone </td> </tr> </table>			<u>Aaron Broussard</u> Signature of Committee/Chairperson	<u>504/736-6405</u> Daytime Telephone	<u>David R. Sherman</u> Signature of Committee Treasurer, if any	<u>504/830-4110</u> Daytime Telephone					
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